| P-3A/B/B | MOD II | NFLIGH | T TECH | INICIAN | I NATOPS EVALUA | TION WO | RKSHE | ET | | |
|--|----------|---|--------------|-------------|--|----------------------|--------------|---------|--------|--------|
| NAME | | | | | GRADE | | SSN | | | |
| SQUADRON/UNIT | | | | TOTAL HOURS | | TOTAL HOURS IN MODEL | | | | |
| DATE OF LAST EVALUATION | | | E OF EXPIR | RATION | DATE | | | | | |
| | | | NAT | OPS EV | /ALUATION | I | | | | |
| REQUIREMENT | | | ATE COMP | HETED | GF | | RADE | | | |
| REGOTALINENT | | | - CONT | | a c | | : a | 555555 | U | |
| OPEN BOOK EXAMINATION | | | | | | | | | | |
| CLOSED BOOK EXAMINATION | | | | | | | | | - | |
| ORAL EXAMINATION | | | | | | | | | | |
| FLIGHT EVALUATION | | | | | | | | | | |
| FLIGHT DURATION | | | RAFT BUN | 10 | | OVERALL FINAL GRADE | | | | |
| GRADE, NAME OF EVALUATOR/INSTR | UCTOR | L | | | GRADE, NAME OF UNIT | COMMANDER | | | | |
| *A. PREFLIGHT | ADJECTIV | /E AREA | GRADE | | C. AFTER TAKEOFF SUB-AREAS | | ADJECTI | VE AREA | GRADE | |
| SUB-AREAS | a | Ca | U | POINTS | | | Q | cα | U | POINTS |
| *1. FLIGHT PLANNING | | | | | *1. MAINTENANCE PROC | EDURES | | | | |
| KNOWLEDGE OF KNOWN EQUIPMENT DISCREPANCIES APPLICABLE TEST EQUIPMENT, PUBLICATIONS, TOOL BOX, AND INFLIGHT MAINTENANCE | | | | | TEST EQUIPMENT MAINTENANCE MA | NUALS | | | | |
| KIT ON BOARD AIRCRAFT | | | | | NUMERICAL AREA GRADE | | TOTAL POINTS | | | |
| 2. KNOWLEDGE OF APU | | | | | D. GENERAL AIRCRAFT EQUIPMENT | | ADJECTI | VE AREA | GRADE | ! |
| VISUAL INSPECTION OPERATIONAL LIMITATIONS | | | | | SUB-AREAS | | α | ca | U | POINTS |
| *3. POSITIONAL PREFLIGHT | | | | | *1. AIRCRAFT EMERGENG AND SURVIVAL EQUI | | | | | |
| VISUAL INSPECTIONS OPERATIONAL CHECKS | | | | | FIRE EXTINGUISHERS PORTABLE OXYGEN BOTTLES FIRST AID KITS FIRE AXE WATER BREAKERS ANTI EXPOSURE SUITS LIFE RAFTS EMERGENCY RADIOS EMERGENCY BUOY EXIT LIGHTS OTHER | | | | | |
| *4. PERSONAL SURVIVAL EQUIPMENT | | | | | | | | | | |
| PREFLIGHT INSPECTION EQUIPMENT KNOWLEDGE | | | | | | | | | | |
| 5. EQUIPMENT STATUS REPORT | | | | | OTHEN | | | | | |
| TIMELY AND COMPLETE | | | | | *2. AIRCRAFT SYSTEMS BREAKER LOCATIONS | | | | | |
| NUMERICAL AREA GRADE | | TOTAL | TOTAL POINTS | | HYDRAULIC SERVICE CENTER- EQUIP. | | | | | |
| B. PRETAKEOFF | ADJECTI\ | | · | | MAIN ELECTRICAL LOAD CENTER-EQUIP | | | | | |
| SUB-AREAS | Q | cα | U | POINTS | INERTIAL AHRS | | | | | |
| *1. KNOWLEDGE OF CONDITIONS OF FLIGHT | | | | | UHF 1 & 2 VHF | | | | | |
| *2. KNOWLEDGE OF OBSERVER DUTIES | | | | | VOR 1 & 2 TACAN ADF | | | | | |
| ENGINE STARTS ICS CHECKS | | | | | MARKER BEACON IFF | | | | | |
| CONTACT REPORTING PROCEDURES | | | | | MAD ALTIMETERS | | | | | |
| OBSERVANCE OF APPLICABLE SAFETY PRECAUTIONS EQUIPMENT ENERGIZED AS | | | | | AUTO PILOT CABIN EXHAUST FAN | / | | | | |
| REQUIRED | | | | | DOPPLER AND OTHER SYSTEM | | | | | |
| *3. PREPARATION FOR TAKEOFF | | 000000000000000000000000000000000000000 | | | NORMALLY ENERG MINIMUM CREW EVOLUTIONS | IZED FOR | | | | |
| CONDITION V SET | | | | | L VOLUTIONS | | | | | |
| NUMERICAL AREA GRADE | | TOTAL | POINTS | | NUMERICAL AREA | GRADE | | TOTAL | POINTS | |

| P-3A/B/B | MOD IN | <u>FLIGHT</u> | TECH | INICIAN | NATOPS EVALUATION WORK | (SHEE | Γ | | | |
|--|----------------------|---------------|--------|--|---|----------------------|----------|---|---------|--|
| E. COMMUNICATIONS EQUIPMENT KNOWLEDGE | ADJECTIVE AREA GRADE | | | | H. NAVIGATION EQUIPMENT KNOWLEDGE | ADJECTIVE AREA GRADE | | | | |
| SUB-AREAS | Q | Cα | U | POINTS | SUB-AREAS | Q | CΩ | U | POINTS | |
| 1. HF SYSTEMS | | | | | 1. LORAN / OMEGA SYSTEM | | | | | |
| 2. TELETYPE SYSTEM | | | | | 2. DOPPLER SYSTEM | | | | | |
| 3. UHF SYSTEM | | | | | 3. ASA-47 OR ASN-124 SYSTEM | | | | | |
| 4. VHF SYSTEM | | | | | 4. RADIO NAVIGATION SYSTEMS | | | | | |
| 5. ICS SYSTEM | | | | | 5. RADAR ALTIMETER SYSTEM | | | | | |
| NUMERICAL AREA GRADE | | TOTAL | POINTS | | 6. OTPI SYSTEM | | | | | |
| F. NON-ACOUSTIC EQUIPMENT KNOWLEDGE | ADJECTIVE AREA GRADE | | | 7. HSI / BDHI SYSTEMS | | | | | | |
| SUB-AREAS | Q | ca | U | POINTS | NUMERICAL AREA GRADE | | TOTAL | POINTS | | |
| 1. RADAR DISPLAY SYSTEM | | | | | *I. EMERGENCY PROCEDURES | ADJECT | IVE AREA | GRADE | A GRADE | |
| C. TACCO DICELAY SYSTEM | | | | | SUB-AREAS | a | CQ | U | POINTS | |
| 2. TACCO DISPLAY SYSTEM | | | | ' | *1. FIRE OF UNKNOWN ORIGIN | | | | | |
| 3. PILOTS PLOTTER OR DISPLAY SYSTEM | | | | | TIMELY INVESTIGATION REPORT PROGRESS TO TACCO KNOWLEDGE OF EQUIPMENT AND CIRCUIT BREAKER LOCATION | | | | | |
| 4. RADAR SYSTEM | | | | ' | *2. DITCHING | | | | | |
| 5. IFF SYSTEMS | | | | | TIMELY PREPARATION STATION PROPERLY RIGGED KNOWLEDGE OF DUTIES AND EXITS | | | | | |
| 6. MAD SYSTEMS | | | | ' | *3. BAILOUT | | | | | |
| 7. ESM SYSTEM | | | | | TIMELY PREPARATION PARACHUTE AND EXIT LOCATION PROPER DONNING OF EQUIPMENT | | | | | |
| NUMERICAL AREA GRADE | TOTAL POINTS | | | BAILOUT SIGNALS *4. OTHER EMERGENCY PROCEDURES | | | | | | |
| G. ACOUSTIC EQUIPMENT KNOWLEDGE | ADJECTIVE AREA GRADE | | | SMOKE / FUME REMOVAL EXPLOSIVE / RAPID DECOMPRESSION | | | | | | |
| SUB-AREAS | ۵ | СО | U | POINTS | BRAKE FIRE | | | | | |
| 1. DIFAR / CASS SYSTEM | | | | | APU FIRE NUMERICAL AREA GRADE | | TOTAL | POINTS | | |
| 2. SONO RECEIVER SYSTEM | | | | | J. LANDING AND POSTFLIGHT | ADJECTIVE AREA GRADE | | GRADE | | |
| 2 ST RECORDER / TIME CODE | | - | - | | SUB-AREAS | Q | CΦ | U | POINTS | |
| 3. BT RECORDER / TIME CODE GENERATOR SYSTEMS | | | | ' | *1. PREPARATION FOR LANDING | | | | | |
| 4 TARE RECORDED SYSTEM | | | | + | CONDITION V SET | | | | | |
| 4. TAPE RECORDER SYSTEM | | | | <u> </u> | 2. POSTFLIGHT DUTIES | | | *************************************** | | |
| NUMERICAL AREA GRADE | | TOTAL | POINTS | | EQUIPMENT DISCREPANCIES PROPERLY LOGGED | | | | | |
| REMARKS | | _ | | | NUMERICAL AREA GRADE | | TOTAL | POINTS | | |
| | | | | 1 | | | | | | |
| | | | | | A. TOTAL ALL SUB-AREA POINTS | | | | | |
| | | | | | B. TOTAL NUMBER SUB-AREAS GRA | .DED | | | | |
| | | | | | C. EVALUATION NUMERICAL GRADE | : | A B | | | |
| | | | | | ** EVALUATION ADJECTIVE GRADE | | | | | |
| | | | | | ** (OPNAVINST 3710.7) | | | | | |
| | | | | , | | | | .05000000000000000000000000000000000000 | | |